**Capter Delegate Form 2022**

Council Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Council # \_\_\_\_\_\_\_\_

Day and Time of Council Meetings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meeting Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Worthy Grand Knight / Worthy Financial Secretary,

The following information is essential to your Greater Cleveland Chapter to communicate with you during this Columbian year. Also, the Grand Knight and Delegates are the only members from your Council who may vote at meetings.

Please return by July 30 of this year to me at

John McQuillen

6421 Sequoia Drive,

Parma, OH 44134

or e-mail to [mcquillen.16137@outlook.com](mailto:mcquillen.16137@outlook.com).

The following brothers were duly elected as delegates to the Greater Cleveland Chapter for the fraternal year 2022-2023.

|  |  |
| --- | --- |
| **Grand Knight (Automatic Delegate)** | **Financial Secretary (Contact Info Only)** |
| Name: | Name: |
| Address: | Address: |
| City & Zip: | City & Zip: |
| Ph: | Ph: |
| Email: | Email: |
| **Delegate 1** | **Delegate 1** |
| Name: | Name: |
| Address: | Address: |
| City & Zip: | City & Zip: |
| Ph: | Ph: |
| Email: | Email: |

NOTE: ALL Delegates must be Third Degree Knights.

This will facilitate a timely update of the Chapter Directory. Thank you.

John McQuillen, Chapter Vice President